



Manasota League of Cities, Inc.

*Anna Maria • Bradenton • Bradenton Beach • Holmes Beach
Longboat Key • North Port • Palmetto • Sarasota • Venice*

March 10, 2016

Administrative Coordinator Report:

1. Pursuant to action taken by the Manasota League of Cities (MSLC) at the Special Meeting of January 27, 2016, the Florida League of Cities (FLC) was notified of the recommendation of Vice President Brian Williams to serve on the Nominating Committee.
2. During the January 14, 2016, meeting, questions were posed by the Board about the relationship of the FLC to its regional leagues. In an effort to provide information and answer questions in this regard, a presentation by Lynn Tipton, Director of the Florida League of Cities University, has been scheduled for the meeting of May 12, 2016. Ms. Tipton is a frequent instructor and trainer for the Florida Institute of Government and ICMA University, and has worked for the FLC since 1991.
3. Associate Membership update: Manatee County has renewed as an Associate Member. Woodruff & Associates, Inc., referred by Member Roff, has submitted an Application for Associate Membership, and the application is included on the agenda (item 5) for approval.
4. Contact was made with Amanda Romant, Aide to Senator Bill Galvano, about scheduling a presentation to the MSLC at the July 14, 2016, meeting. The presentation would provide an opportunity to hear an update from Senator Galvano about legislative action taken in the 2016 Legislative Session and what is expected in the next session.
5. The 2016 Annual Conference of the Florida League of Cities will take place this year on August 18-20, 2016, at the Diplomat Resort in Hollywood. (No conference material is available on the FLC website at the current time.)
6. Correspondence relating to Manasota League of Cities records.



301 South Bronough Street • Suite 300 • P.O. Box 1757 • Tallahassee, FL 32302-1757 • (850) 222-9684 • Fax (850) 222-3806 • www.floridaleagueofcities.com

TO: Michael Sittig, Executive Director, Florida League of Cities
VIA: Linda Bridges, Florida League of Cities

SUBJECT: FLC NOMINATING COMMITTEE – 2016

✓

I will serve on the FLC Nominating Committee for 2016 and I will be in attendance at the committee meetings:

✓ scheduled for Thursday, June 2, 2016 at 12:00 noon at the Jupiter Beach Resort in Jupiter Island, Florida (reimbursement will be provided for this meeting.)

✓ scheduled for Friday, August 19, 2016 at the Diplomat in Hollywood, Florida

 I will not serve on the FLC Nominating Committee for 2016.

NAME: Brian Williams
TITLE: Commissioner
CITY: Belmonte, FL
PHONE#: 941-737-3456

RETURN TO: Linda Bridges
Florida League of Cities, Inc
Post Office Box 1757
Tallahassee, FL 32302
or
Fax # (850) 222-3806
or
E-Mail: lbridges@flcities.com

Form must be received no later than March 4, 2016.

TO: President Matthew Surrency, Florida League of Cities
VIA: Linda Bridges, Director, Board Relations
FAX # (850) 222-3806 or lbridges@flcities.com

FROM: Name: Linda Yates
Title: President
Local/Regional League: ManaSota League of Cities

DATE: 01/27/16

SUBJECT: LOCAL/REGIONAL LEAGUE RECOMMENDATION;
FLORIDA LEAGUE OF CITIES' NOMINATING COMMITTEE

The ManaSota League recommends the following individual to serve on the Florida League of Cities' Nominating Committee for 2016. We understand this is only a recommendation and all nominees will not be appointed; but the individual recommended should be available to attend the Nominating Committee meeting scheduled for Friday, August 19, 2016 (time to be determined). We also understand that it is suggested current members of the FLC Board of Directors not be recommended for consideration.

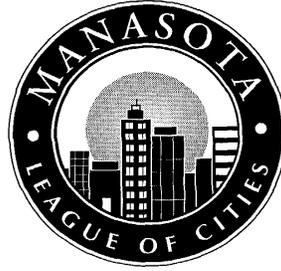
Our recommendation is:

Name: Brian Williams
Title: Commissioner - Vice President ManaSota League
City: Palmetto

Please return this form to: Linda Bridges
Florida League of Cities
Fax # (850) 222-3806
lbridges@flcities.com

Before February 12, 2016

****ONLY ONE RECOMMENDATION PER LEAGUE, PLEASE.****



M E M O R A N D U M

Date: February 29, 2016

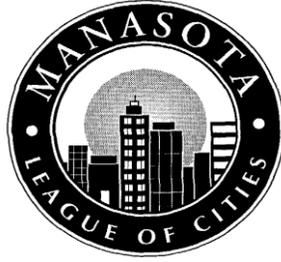
TO: ManaSota League of Cities Board Members
FROM: Trish Granger, Administrative Coordinator
SUBJECT: Presentation Scheduled for May 12, 2016

During the January 14, 2016, meeting, questions were posed by the Board about the relationship of the FLC to its regional leagues and/or the relationship of regional leagues to governmental entities.

In an effort to provide information and answer questions in this regard, a presentation by Lynn Tipton, Director of the Florida League of Cities University, has been scheduled for the meeting of May 12, 2016.

Ms. Tipton is a frequent instructor and trainer for the Florida Institute of Government and ICMA University, and has worked for the FLC since 1991.

Please contact me if you have any questions or need further information.



March 10, 2016

Agenda Items

4.E.3 through 4.E.5

**No Material
Provided For
This Item**



February 22, 2016

ManaSota League of Cities
c/o Trish Granger, Registered Agent
501 Bay Isles Road
Longboat Key Town Hall
Longboat Key, FL 34228

Re: Public Records

Dear Ms. Granger:

It has come to my attention that the ManaSota League of Cities may have some continuing concerns about League records that remain in the possession of the City of Sarasota.

I write to offer two suggestions as to how the situation could be best resolved. First, the office of the City Auditor and Clerk would be happy to open their files to Gail Loeffler in the event she would like to make a return visit to locate any records that were not located on her initial visit.

Alternatively, if you would be able to kindly advise the Office of the City Auditor and Clerk in writing as to those particular records that you do not currently possess, they would be able to search for those records you specify- and to advise you as to which records they are able to locate.

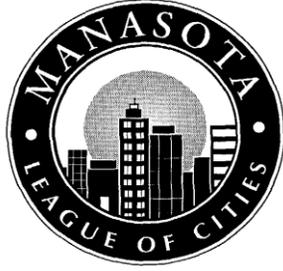
We look forward to hearing from you.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Willie Charles Shaw".

Willie Charles Shaw
Mayor
City of Sarasota

/lg



End of Agenda Item