#### MEMORANDUM

**TO:** Howard Tipton, Town Manager

FROM: Allen Parsons, AICP, Director

Planning, Zoning and Building Department

**REPORT DATE:** January 11, 2023

**MEETING DATE:** February 6, 2023

**SUBJECT:** Ordinance 2023-04, Amending Chapter 92, Parks, Public Beaches,

Public Beach and Bay Accesses and Public Places to include Town

Center Green, 600 Bay Isles Road

#### **Recommended Action**

Forward Ordinance 2023-04 to the March 6, 2023 Town Commission Regular Meeting for second reading and public hearing.

## **Background**

With the pending entitlement of plans for the Town Center Green property, located at 600 Bay Isles Road, as an official public park area, staff is taking the opportunity to add this property to the Town of Longboat Key Town Code that regulates public places in Chapter 92, Parks, Public Beaches, and Public Beach and Bay Accesses.

Chapter 92, contains two Code Subsections where the Town Center Green property is recommended to be inserted into. The first is Section 92.02, which regulates hours of use. The Town Center Green's hours are recommended to be from 5:00 a.m. to 11:00 p.m. similar to Quick Point Nature Preserve, Overlook Park, Bicentennial Park and the Bayfront Park Recreation Center. The second is Section 92.04, which regulates where pets (other than animals certified and utilized for assisting persons with disabilities) are allowed or prohibited. The Town Center Green property is recommended to have allowances for pets to be allowed (on leashes not longer than 8 feet) similar to Joan M. Durante Community Park and Bayfront Park.

Ordinance 2023-04 is presented for Commission consideration to amend these Code Sections to provide for consistency in enforcement of activities in public places.

#### Staff Recommendation

Forward Ordinance 2023-04 to the March 6, 2023 Town Commission Regular Meeting for second reading and public hearing.

## **Attachments**

- A. Ordinance 2023-04 (Available in Town Clerk's Office)
- B. PowerPoint Presentation (Available in Town Clerk's Office)

# **End of Agenda Item**