

## **M E M O R A N D U M**

**To:** Howard Tipton, Town Manager  
**From:** George Turner, Police Chief  
**Report date:** September 15, 2023  
**Meeting date:** September 26, 2023  
**Subject:** Police Department Quarterly Report

### **Recommended Action**

None, informational only.

### **Background**

Staff will present an overview of the Fiscal Year 2022 to Fiscal Year 2023 Quarterly Report Comparison Chart.

### **Staff Recommendation**

None, informational only.

### **Attachment**

Quarterly Report Comparison Chart (Available from Town Clerk's Office)

**End of Agenda Item**