

November 13, 2023
Strategic Planning Meeting
Agenda Items 1 - 4

- 1. Call to Order and Pledge of Public Conduct**
- 2. Public to be Heard**
- 3. Strategic Planning**
 - A. Town Manager's Introduction**
 - B. Environmental Action Plan (Matrix)**
Available in the Town Clerk's Office
 - C. Presentation by Stratex Solutions**
 - D. Strategic Planning**
Available in the Town Clerk's Office
 - E. Discussion and Next Steps**
- 4. Adjournment**

No Material Provided for These Items