# MEMORANDUM

TO: Town Commission

**FROM:** Howard Tipton, Town Manager

REPORT DATE: December 12, 2022

**MEETING DATE:** January 8, 2024

#### SUBJECT:

#### **Recommended Action**

Accept the conveyance of property located at 3055 Gulf of Mexico Drive from Sarasota County.

#### Background

On September 12, 1952, Sarasota County approved a street vacation of a dedicated 50-foot platted right of way dedicated to the County within Coquina Beach plat ("Street Vacation"). The Street Vacation, recorded in Deed Book 296, Page 458, Public Records of Sarasota County, Florida, approved the vacation of dedicated right of way. In connection with recording of the Street Vacation, Lot 1, Block "B" (Parcel Identification No. #0005090010) located at 3055 Gulf of Mexico Drive, Longboat Key was subsequently conveyed to Sarasota County by warranty deed and recorded in Deed Book 300, Page 63, Public Records of Sarasota County, Florida.

The Town has historically maintained and enforced the Town's Code restrictions on the property and ensured the property was available as a public beach access although the ownership was Sarasota County.

Shortly after my employment, I made an inquiry to Sarasota County regarding the parcel and the ownership. Sarasota County's Parks, Recreation, and Natural Resources Staff reviewed the property location and recommended the transfer to the Town of Longboat Key for public beach access, beach nourishment activities, or such other governmental use approved in writing by the County, as memorialized by deed restrictions included within the County Deed.

The parcel is 7,756 square feet (+/-) and the Sarasota County Property Appraiser has the land value of the property at \$2.39 million. The conveyance of this property from the County to Longboat Key will aid in future beach projects as an available access, if required.

## **Staff Recommendation**

Accept the conveyance of property from Sarasota County.

## Attachment (Available in the Town Clerk's Office)

- (a) Copy of Executed Deed
- (b) Location Map
- (c) Property Record Card

# **End of Agenda Item**