

## M E M O R A N D U M

**To:** Howard Tipton, Town Manager

**From:** Allen Parsons, AICP  
Director, Planning, Zoning & Building Department

**Report date:** March 7, 2024

**Meeting date:** March 25, 2024

**Subject:** Mangrove Trimming and Preservation Act Overview by the Florida Department of Environmental Protection

### **Recommended Action**

None, informational only.

### **Background**

The Florida Department of Environmental Protection (FDEP) will provide an overview of the Mangrove Trimming and Preservation Act (MTPA). The presentation will cover various aspects of the MTPA, including: what is allowed and not allowed in terms of trimming and alteration of mangroves; who can perform those kinds of activities and where; what permits are required or where exemptions, from getting permits, may be allowed; what are unauthorized activities; and how enforcement is handled by the Department.

The FDEP representative, Hannah Westervelt, Environmental Manager, will also be available for Town Commission questions and dialog.

### **Staff Recommendation**

None, informational only.

### **Attachments**

FDEP PowerPoint Presentation (Available in Town Clerk's Office)

**End of Agenda Item**